

CANDIDATE'S SPECIAL REPORT

(to be filed by a candidate or his principal campaign committee)

This form is filed during the 20 day period immediately preceding an election to report (1) all receipts from a single source in excess of by major office candidates; in excess of \$500 by district office candidates; or, in excess of \$250 by any other office candidates, and/or payments exceeding \$200 to any person who endorses candidates and who is required to file campaign finance disclosure reports.

All candidates who have had any such transactions within the 20 days immediately preceding an election are required to report a transaction on this form within 48 hours of the time the transaction occurred

Mail to: **CAMPAIGN FINANCE, Post Office Box 4368, Baton Rouge, LA 70821**

1. Qualifying Name and Address of Candidate

Marilyn U Mitchell
802 Schlessinger
Abbeville, LA 70510

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

City Council
District D
Abbeville, LA

OFFICE USE ONLY

Spec 4/14
3/26

3. Name and address of principal campaign committee

(Applicable only if candidate has a principal campaign committee)

4. Date of Election

April 5, 2014

Primary ☒

General ☐

(Check one)

5. a. Name of Person Preparing Report

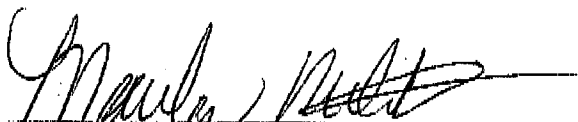
Marilyn U Mitchell

b. Daytime Telephone

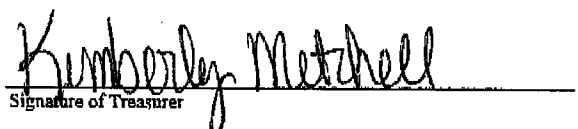
423-208-6328

6. WE HEREBY CERTIFY that the information contained in this report and the attached schedule is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that are required to be disclosed have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 22nd day of March 2014


Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)

423-208-6328
Daytime Telephone Number


Signature of Treasurer

337-422-8277
Daytime Telephone Number



14003414

SCHEDULE A: CONTRIBUTIONS (Including In-Kind Contributions)

MAJOR OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding \$1,000 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

DISTRICT OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding \$500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

ANY OTHER OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding \$250 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

1. Name and Address of Contributor (& description if in-kind)	2. Contributions this Reporting Period		3. Valuation if In-Kind
	a. Date(s)	b. Amount(s)	
Tony Landry 736 Parkview Dr. Abbeville, LA 70516	T-Shirts 2/21/14	404.86	404.86
Kimberly Mitchell 736 Parkview Dr. Abbeville, LA 70516	1000 Rack Cards 2/28/14	294.56	294.56
Brandon Mitchell 804 Schlessinger Abbeville, LA 70570	3/5/14 Campaign Yard Signs	\$500 [@]	\$500 [@]
Earn Ursini Sr 100 Miki Lane Youngsville, CA	3/5/14 Yard Signs	\$250 [@]	\$250 [@]

SCHEDULE C: EXPENDITURES TO THOSE WHO MAKE ENDORSEMENTS

Use this schedule to report campaign expenditures in excess of \$200 during the last 20 days before the primary or general election, if the candidate participates in the general election, made to any person or organization that makes endorsements of candidates and who is required to file campaign finance disclosure reports.

1. Name and Address of Recipient	2. Date(s)	3. Amount (& description if In-Kind)
Marilyn Mitchell	3/5/14	\$ 386.04
Marilyn Mitchell	3/14/14	164.25

Form 103, Rev. 9/04, Page Rev. 10/02

SCHEDULE B: LOANS RECEIVED

MAJOR OFFICE CANDIDATES: The following information must be reported for all loans of more than \$1,000 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

DISTRICT OFFICE CANDIDATES: The following information must be reported for all loans of more than \$500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

ANY OTHER OFFICE CANDIDATES: The following information must be reported for all loans of more than \$250 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

1. Name and address of lender

Marilyn Mitchell
802 Schlessinger
Abbeville, LA 70510

2.

a. Date 3/5/14 b. Interest rate 8 %(a.p.r.)c. Amount borrowed \$ 600⁰⁰d. Balance due \$ 600⁰⁰

3. Endorsers/Guarantors (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Additionally, state the amount of liability for any endorser or guarantor whose liability is less than the entire amount borrowed.)

Marilyn Mitchell
802 Schlessinger
Abbeville, LA 70510

1. Name and address of lender

2.

a. Date _____ b. Interest rate _____ %(a.p.r.)

c. Amount borrowed \$ _____

d. Balance due \$ _____

3. Endorsers/Guarantors (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Additionally, state the amount of liability for any endorser or guarantor whose liability is less than the entire amount borrowed.)

1. Name and address of lender

2.

a. Date _____ b. Interest rate _____ %(a.p.r.)

c. Amount borrowed \$ _____

d. Balance due \$ _____

3. Endorsers/Guarantors (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Additionally, state the amount of liability for any endorser or guarantor whose liability is less than the entire amount borrowed.)